

# LINCOLN CITY LIBRARIES BOARD APPOINTMENT INFORMATION

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointment to the Library Board. If you have recently prepared a biography or resume, please attach it to this form. Complete both sides and return to: Library Board, Lincoln City Libraries, 136 So. 14th Street, Lincoln, NE 68508

		Personal I	nformation			
NAME (please type or print last name, first name, and middle initial)						
□Mr. ☑Ms. □Mrs. □Miss	Mar	vin		onna	Κ.	
2523	Woods	BL 1	Lincoln	NE	6850	2
Residence Address	Street	C	•	State	ZIP	*
	ame as					
Business Address	Street	Ci	ity	State	ZIP	
Residence Telephone (402)	421-121	3 в	usiness Telephor	ne( <i>403</i>	318-98	50
Applicant Occupation OFFIC	E Assista	ant E	nployer <i>Ma</i>	rvin	Investment	Mamt.
E-mail Address Donna. Marvin @ qmail. com						
To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.						
Affirmative Action Information: Sex 🗆 Male 🛛 Female Racial/Ethnic Background White						
General Information						
How long have you been a resi	dent of Lincoln?	19 V	ears			

How long have you been a Lincoln City Libraries card holder? 22 years on October 10.

Outline your experience in budgeting, human resources/personnel, accounting, technology/Internet, and legal matters relating to government or nonprofit organizations.

Experience on budgeting: I have experience in management, tracking, building, decision-making and overseeing budgets for over 21 years, combined, in various capacities as buyer/manager of retail department, at the economics department, and president of organizations.

Human resources: As manager at Miller and Paine, I managed personnel costs and handled issues from 1983 to 1989. I am familiar with legal requirements and responsibilities towards employees.

Technology: I am familiar with all Microsoft office programs, social media networks, and electronic media.

Non-profit organizations: I am familiar with governmental laws, and laws pertaining to 501 (c3) and 501 (c4) organizations. I have written grant proposals for the economics department at the university.

### DONNA J. KENNEDY MARVIN

2523 Woods Blvd, Lincoln, Nebraska 68502 | 402 421-1213 | Donna.Marvin@gmail.com

#### **EDUCATION**

Arizona State University

**B.S. Home Economics with Business minor** 

Emphasis in Business, Textiles and Clothing

1985

University of Nebraska - Lincoln-Spanish language classes - 2004

Wayne State College - online course Human Relationships in Pluralistic Society - 2009

#### **AWARDS**

Lincoln Public Schools Volunteer Award - Family Volunteers 1999 Lincoln Southwest High School - Speech & Debate Team Volunteer 2006

#### PROFESSIONAL WORK EXPERIENCE

Lincoln Public Schools -- Substitute Teacher 2009

Department of Economics - University of Nebraska-Lincoln

**Project Assistant** 1994 - 2000

Coordinated speakers, conference, faculty meetings/minutes, spreadsheet tracking of grades, courses, professors' vitae, newsletter editor, and tracked department budget.

## Miller & Paine Department Stores

Buyer-Manager 1983 - 1990

Purchaser and manager of several departments. Tracked personnel expenses and managed departmental buying, merchandising and sales events. Tracked spreadsheets of items, budgeting expenses and income. Experienced in negotiations with vendors and management.

## **VOLUNTEER EXPERIENCE**

Nebraska Literary Heritage Association

**Board Member** 2009 - 2012

Author Adventure Chairman and Newsletter Chairman.

Center for the Book - Nebraska Library Commission

**Board Member** 2010 - 2013

Currently, as a new member, I am researching areas in which to chair and serve.

One Book - One Lincoln

Served as a member for year one, chairman in year two and as co-chair in year 3. 2007 - 2009 As chair, I coordinated and monitored the progression of the selection of the ONE Book.

Beattie School P.T.O.

P.E.O. Officer and member

President for two years and chairman of the major fundraising event of the year - 3 years. 1996-1999 Named LPS Family Volunteers of the Year for 1999.

President for two years, recording secretary for four years. 1999-present

Budget preparation and monitoring – for seven years.

## **MEMBERSHIPS**

P.E.O. - PHILANTHROPIC EDUCATIONAL ORGANIZATION - A NATIONAL ORGANIZATION WITH OVER 10,000 CHAPTERS IN THE US AND CANADA

N.L.H.A. and Center for the Book